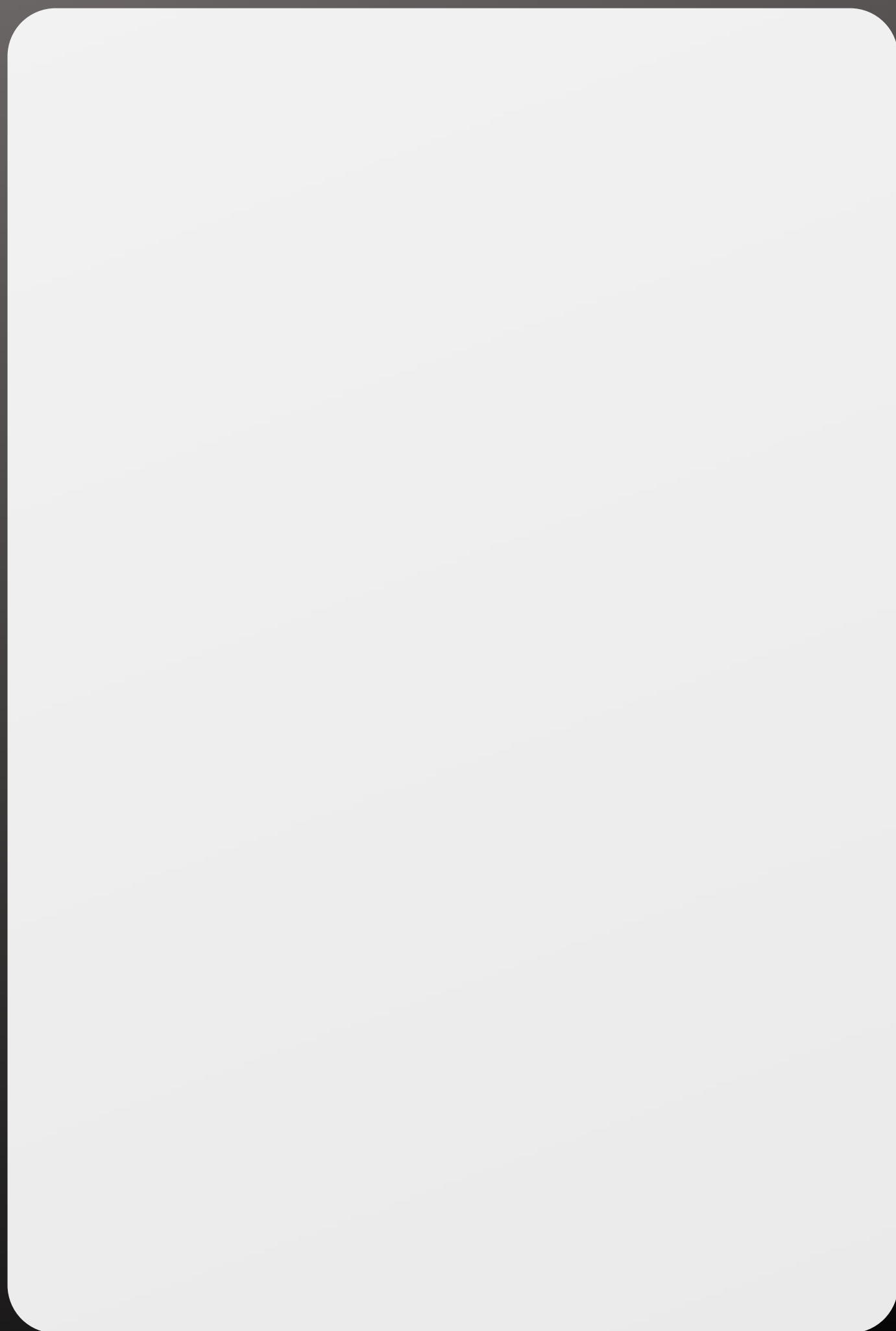


SONGS IN PRAISE OF DHARMAPALAS

Eshaan Mohod





Preface

In the vast and luminous tapestry of Buddhism, the concept of dharmapalas—the protectors of the Buddha, Dharma, and Sangha—holds an eminent place. These divine beings embody the boundless compassion and wisdom of the Buddha, shielding the path of truth and its followers from obstacles, both external and internal. This book, *Songs in the Praise of Dharmapalas*, is a humble offering of devotion, bringing together Sanskrit hymns dedicated to various deities who are revered in both Buddhism and Hinduism.

From the perspective of Mahayana and Vajrayana Buddhism, many deities who have origins in ancient Indian traditions are also venerated as dharmapalas. These protectors play a crucial role in supporting practitioners on their spiritual journey, dispelling ignorance and guiding them toward enlightenment. While these deities may also be significant in other spiritual traditions, this work exclusively focuses on their role as dharmapalas within the Buddhist context. It is inspired by the Mahayana and Vajrayana scriptures, which emphasize the inclusive and transformative power of these divine beings.

I am aware that this perspective might be surprising or unconventional to some readers. However, I respectfully urge you to consider the profound interconnectedness of spiritual traditions and the rich tapestry of Buddhist philosophy that allows such inclusivity. This book is written with utmost reverence, drawing from scriptural influences and a deep personal devotion to these protectors of the Dharma.

Preface

Furthermore, I would like to clarify that this work is not for sale. It is a labor of love, created with the sole intention of spreading devotion and reverence for the dharmapalas. To honor this intention, the book will be made freely available to all readers.

In this spirit of openness, I humbly request all copyright holders and artists whose artwork has been included in this book to grant me the honor of using their creations. While I derive no monetary benefits from this publication, I deeply respect the effort and creativity behind the artwork. Full credit has been given to all respective owners for their contributions, and their work remains an integral part of this offering.

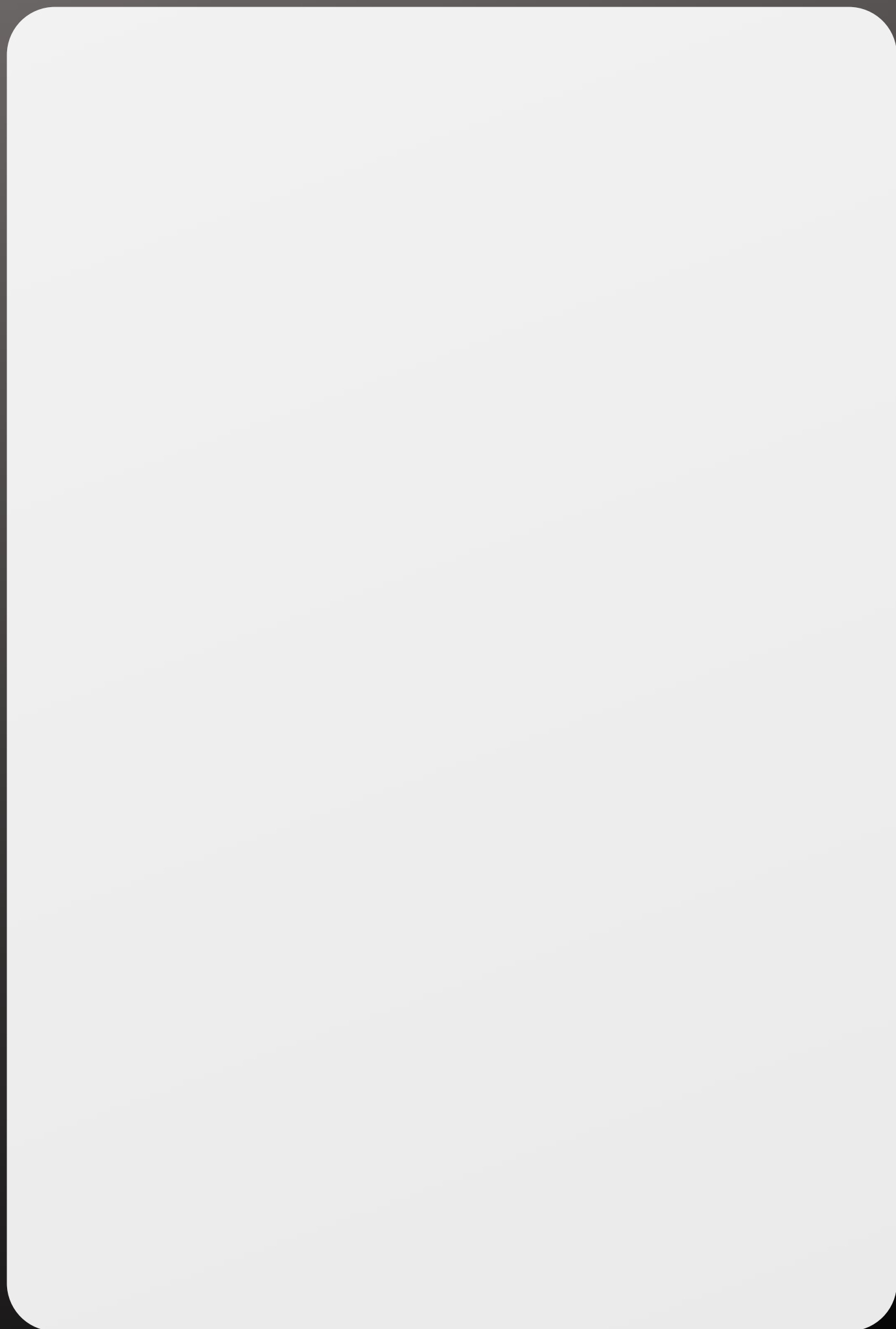
May this book serve as a source of inspiration and guidance for all who seek the protection and blessings of the dharmapalas. May it deepen the understanding and appreciation of the Buddha Dharma and illuminate the path toward compassion, wisdom, and liberation.

INDEX

1. अवलोकितेश्वर - Avalokiteswara
2. मंजुश्री - Manjushri
3. वज्रपाणि - Vajrapani
4. मां तारा - Maa Tara
5. क्षितिगर्भ - Kshitigarbha
6. अचलनाथ - Achala Nath
7. इंद्र देव - Indra Dev
8. ब्रह्मा - Brahma
9. महेश्वर - Mahesvara
10. गणपती - Ganpati
11. महाकाली - Mahakali
12. स्कन्द - Skanda
13. विष्णु - Vishnu
14. गुह्यपाद - Guhyapada
15. कुबेर - Kubera

INDEX

16. महाकाल - Mahakal
17. लक्ष्मी - Lakshmi
18. सरस्वती - Saraswati
19. विरूपाक्ष - Virupaksha
20. धृतराष्ट्र - Dhrtarastra
21. विरुधक - Virudhaka
22. वैश्रवण - Vaisravana
23. सूर्य - Surya
24. चंद्र - Chandra
25. पृथ्वी - Prthvi
26. मारीचि - Marici
27. हारिति - Hariti
28. पंचीका - Pancika
29. कुरुकुल्ला - Kurukulla
30. बोधिवृक्ष - Bodhi Tree



अवलोकितेश्वर

Avalokiteswara



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमो लोकनाथाय महाकरुणाय च तेजसे।
सहस्राक्षाय सहस्रभुजाय, शान्ताकाराय च विभवे ॥ 2 ॥

पद्माक्षं पद्महस्तं च, गदाधारिणमच्युतम्।
अष्टमहाभयत्रातारं, सर्वजनानुग्रहं कुरुम् ॥ 3 ॥

अवलोकय लोकनाथ त्वं, दुःखितानां कृपामय।
भवद्विविधरूपेण च, तारय सर्वदुर्गतान् ॥ 4 ॥

नीलकण्ठं लोकनाथं च, सर्वक्षेत्रावतारिणं।
षड्-दुःखपारुष्यम्, सर्वसत्त्वोपकारिणं ॥ 5 ॥

अमिताभस्य पद्मकुले, प्रकटो महाशरणः।
ध्यानिनां प्रियः सदा, शरणागतवत्सलः प्रभुः ॥ 6 ॥

जनाः सर्वे नमन्ति त्वां, करुणाकल्पतरुं विभुम्।
पोतलाद्रेश्वरवासिनं संस्कृतं तमिलं च पाठयन्तं ॥ 7 ॥

दया समाप्य न कार्यं त्यज, संसारचक्रे नित्यम्।
तव गुणाः अनन्ता यत्र, सर्वदा सहायं कुरुषे ॥ 8 ॥

**1. Salutations to the Buddha, the Dharma,
and the Sangha, the great soul.
I take refuge in the Triple Gem,
and I will protect the Dharma.**

**2. Salutations to the Lord of the World,
the great compassionate one, the one of radiance.
To the thousand-eyed, thousand-armed one,
the peaceful and prosperous one.**

**3. With lotus eyes and hands, the holder of the mace,
the imperishable one.
The one who protects from the eight great fears,
granting blessings to all beings.**

**4. Look upon us, O Lord of the World, with compassion,
And in Your various forms, rescue us from all dangers.**

**5. To the Lord of the World, Nilkantha,
who manifests in all realms,
The one who helps beings across the six realms,
overcoming the harshness of suffering.**

**6. In the lotus family of Amitabha,
the great refuge is manifested,
Beloved by meditators, the Lord
who is compassionate towards the surrendered ones.**

**7. All people bow to You, the vast one,
the tree of boundless compassion,
Residing on Mount Potala,
You teach Sanskrit and Tamil.**

**8. Out of compassion, never cease Your work,
and continue until the end of this cycle of existence.
Your virtues are immeasurable,
and You always offer Your help to us.**

मंजुश्री Manjushri



नमो मञ्जुश्री महाभ्यं, बुद्धज्ञानविहारिणे।
वन्दे तं सर्वसत्त्वार्थं, सर्वजनकल्याणवृद्धये ॥ 1 ॥

ज्ञानमूर्ति महाधीरं, सर्ववेदविनोदिनं।
वन्दे तं शान्तमौलिहं, सर्वज्ञानविवर्धनं ॥ 2 ॥

यस्य दृष्ट्या सर्वं ज्ञानं, मञ्जुश्रीकुमारजोऽजः।
तस्य साक्षात् महाबोधि, कर्मणा चेतनायते ॥ 3 ॥

पद्मासनं समायातं, प्रभासं विद्युतं यथा।
वदन्तं योगिनं तं च, सर्वजनहिताय सदा ॥ 4 ॥

धर्मचक्रस्य साक्षात्कारं, मञ्जुश्री शरणं गतं।
सर्ववाग्देवीधनं, प्रकट्यं ज्ञानमयं सदा ॥ 5 ॥

त्रैलोक्यं ते महाशक्ति, बोधिसत्त्वामृतायते।
दया समायुक्तो, मञ्जुश्री महाभ्यं शरणं शरणम् ॥ 6 ॥

खड्गज्ञानेन संयुक्तं, पुस्तकेन च पद्मगं।
संसारसागरं त्वरितं, दुःखांतरं समाधानं कुरु ॥ 7 ॥

वन्दे मञ्जुश्री महाभ्यं, ज्ञानमणिमयं महात्मनं।
वर्धय ज्ञानसिद्धिं यत्र, सर्वजनकल्याणाय सर्वदा ॥ 8 ॥

1. Salutations to the great Manjushri,
the one who resides in the realm of Buddha's wisdom.
I bow to him who works for the benefit of all beings
and the growth of universal welfare.

2. Embodiment of wisdom and supreme courage,
the delight of all sacred scriptures,
I bow to him, the serene-crowned one,
who enhances all knowledge.

3. By whose vision all knowledge is illuminated,
for you are Manjushri Kumar, the Unborn One.
He is the direct embodiment of great enlightenment,
bringing awareness into action.

4. Seated in the lotus posture, radiating like lightning,
He speaks as a yogi, always dedicated to the welfare of all beings.

5. The one who revealed the turning of the Dharma Wheel,
I take refuge in Manjushri.
He is the treasure of all divine speech
and the eternal source of wisdom.

6. With his supreme power, he liberates the three realms,
pouring the nectar of Bodhisattvahood.
With boundless compassion,
I take refuge in the great Manjushri, my ultimate refuge.

7. Armed with the sword of wisdom
and holding a book upon a lotus,
Quickly ferry us across the ocean of samsara,
resolving all sorrows.

8. I bow to the great Manjushri,
the embodiment of the jewel of wisdom.
Granting wisdom wherever sought,
he always works for the welfare of all.

वज्रपाणि Vajrapani



नमो वज्रधराय शक्तिमयाय महात्मने।
धर्मसंरक्षणकर्त्रे, विघ्ननाशन तेजसे ॥ 1 ॥

नीलवर्णाय, दीप्तरूपाय शान्तये।
अशेषपापविध्वंसाय, वज्रपाणये नमः ॥ 2 ॥

नागराजकृतालेख्यं, भुजङ्गावेष्टितं विभुम्।
त्रैलोक्यं तिमिरं हन्तुं, वज्रायुधधरं स्मरे ॥ 3 ॥

क्रोधरूपं दयासारं, दुःखसागरशोषणम्।
धर्मचक्रप्रवर्तारं, सर्वशक्तिं नमाम्यहम् ॥ 4 ॥

त्रिविधदुःखनाशाय, बुद्धरक्षकमणिम्।
अज्ञानतिमिरापायं, वज्रपाणिं वन्दते ॥ 5 ॥

महावज्रप्रतापेन, संसृतिं तारय प्रभो।
सर्वविघ्नहरं देवं, भक्तजन्यं सदा स्मरे ॥ 6 ॥

बोधिसत्त्वमणिं तेजः, त्रैलोक्यविजयी विभुम्।
सर्वसत्त्वहितायास्य, नमो वज्रपाणये ॥ 7 ॥

ध्यानानां हृदि संयुक्तं, लोकनाथं महाशक्तिम्।
प्रार्थयामि महाशक्तिं, दुर्गमं तारय प्रभो ॥ 8 ॥

1. I bow to Vajrapani, the mighty one,
the holder of the vajra (thunderbolt).
He is the protector of the Dharma,
the radiant force that removes all obstacles.

2. I bow to the one who has a blue-colored body,
glowing like a blazing light, calm in form.
He is the destroyer of all sins and holds the Vajra in his hand.

3. He is wrapped in serpents,
symbolizing his control over nagas (serpent deities),
He is the ruler of the three worlds,
removing the darkness of ignorance, I meditate upon him.

4. Though fierce in form, he embodies compassion,
destroying the ocean of suffering.
He sets the wheel of Dharma in motion,
I salute him, the embodiment of all power.

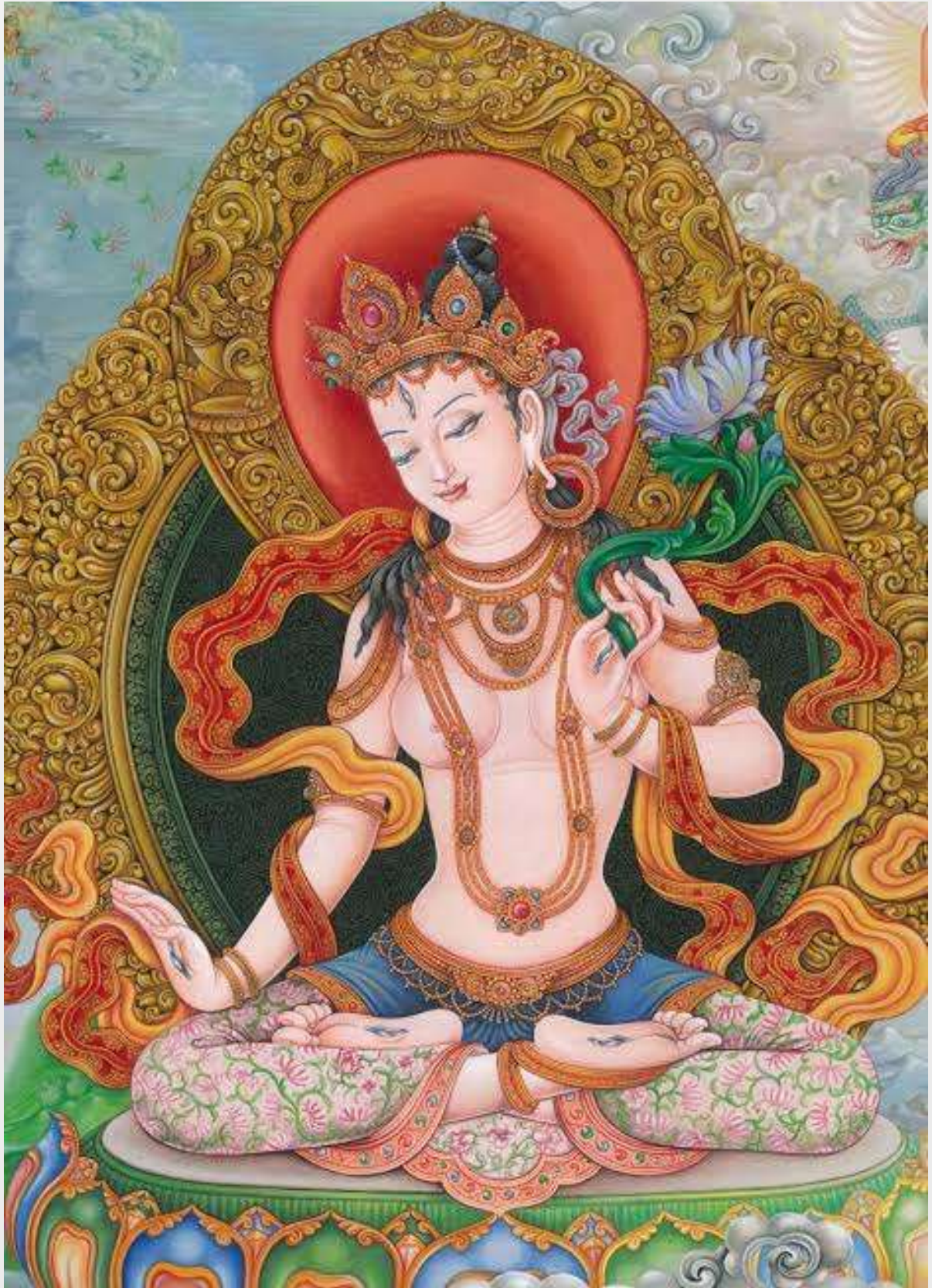
5. He eliminates the threefold suffering,
the protector of all Buddhas.
I bow to Vajrapani,
the one who dispels the darkness of ignorance.

6. Through his great vajra might,
he rescues from the ocean of samsara.
He is the remover of all obstacles,
I always remember this divine protector.

7. He is the jewel of Bodhisattvas,
the victorious one of the three worlds.
I bow to Vajrapani,
whose compassion is for the welfare of all sentient beings.

8. He resides in the hearts of meditators,
the Lord of the world, the ocean of power.
I pray to this great power to rescue me from all difficulties,
O Protector!

मां तारा Maa Tara



नमस्ते तारकारूपे, दुःखसागर तारिणि।
प्रेममयि करुणामूर्ते, बुद्धमातः नमोऽस्तु ते ॥ 1 ॥

शरणागतत्राणकारिणि, कृपालवसुधारिणि।
उद्धर सत्त्वसंपन्ने, सर्वभीतप्रमोचिनि ॥ 2 ॥

हरितवर्णा शरण्ये त्वं, चपलानलनाशिनि।
ध्यानिनां वन्दनीया त्वं, सत्यधर्मप्रकाशिनि ॥ 3 ॥

श्वेततारा शुभाकारि, दीर्घायुष्य प्रदायिनि।
सप्ताक्षरे नवस्मिते, अमृतरूपे नमोऽस्तु ते ॥ 4 ॥

रक्ततारा रागमुक्ते, आकर्षणसिद्धिदायिनि।
मोहजालविनाशिन्यै, धर्मचक्र प्रवर्तिनि ॥ 5 ॥

नीलतारा भीषणायै, कालरात्रि प्रशान्तये।
नमोऽस्तु परमेशानि, भयहारिणि तारिणि ॥ 6 ॥

पीततारा समृद्धिदे, कामधेनुस्वरूपिणि।
सर्वसंपत्स्वमुत्पाद्य, लोके धर्मं प्रतिष्ठय ॥ 7 ॥

सर्वरूपधरे मातः, भक्तानुग्रहकारिणि।
तारयाऽस्मान् भवाब्धेः, बुद्धतारा नमोऽस्तु ते ॥ 8 ॥

**1. Salutations to you, O Tara, the one who shines like a star,
savior from the ocean of sorrow.
Embodiment of love and compassion,
O Mother of the Buddhas, I bow to you.**

**2. You are the protector of those who seek refuge,
the giver of boundless mercy.
Rescue all sentient beings,
O liberator of those gripped by fear.**

**3. In your green form, you are the savior,
destroyer of the blazing fires of suffering.
Revered by meditators,
you illuminate the truth and the path of dharma.**

**4. In your white form,
you bring auspiciousness and grant the boon of long life.
With seven eyes and a radiant smile,
O nectar-like deity, I bow to you.**

**5. In your red form, you embody passion-free wisdom,
granting the power to attract and inspire.
Destroyer of the web of delusion,
you set the wheel of dharma in motion.**

**6. In your blue form, you are fierce yet pacifying,
calming the terror of dark nights.
Salutations to you, supreme goddess,
remover of fear, the savior divine.**

**7. In your yellow form, you bestow abundance,
embodying the wish-fulfilling cow.
Creating prosperity and treasures,
you establish dharma in the world.**

**8. O Mother, who takes countless forms
and grants blessings to your devotees,
Guide us across the ocean of existence.
O Tara, the enlightened savior, I bow to you.**

क्षितिगर्भ Kshitigarbha



नमो भूमिगर्भाय महाकृपाश्रयाय च।
सर्वसत्त्वार्तिहाराय, लोकहितप्रदायिने ॥ 1 ॥

त्रैलोक्यदुःखहरणं, नरकत्राणकारकम्।
दीनानां त्रातारं नित्यं, नमामि करुणामयम् ॥ 2 ॥

नरकाग्निविमोक्तारं, शरणागतवत्सलम्।
ज्ञानदीपप्रकाशं च, धर्ममार्गप्रदर्शनम् ॥ 3 ॥

सर्वसत्त्वसुखोत्साहं, दुःखच्छेदनकारणम्।
लोकनाथं महामित्रं, प्रपद्ये शरणं विभुम् ॥ 4 ॥

खड्गदण्डधरं वीरं, तीक्ष्णज्वालाप्रकाशितम्।
सर्वपापविनाशं च, मार्गदीपं नमाम्यहम् ॥ 5 ॥

सर्वसत्त्वोपकारं च, त्रैलोक्यस्य दयामयम्।
यः सदा भूमिसाराय, नमो भूमिगर्भाय ॥ 6 ॥

प्रभास्वरं करुणायुक्तं, नरकस्थानमोचनम्।
सर्वलोकहितं नित्यं, नमामि बोधिसत्त्वकम् ॥ 7 ॥

सर्वत्रापदधातारं, शरणागतपालकम्।
भूमिगर्भं जगन्नाथं, नताः स्मः त्रिपुरान्तकम् ॥ 8 ॥

**1. Salutations to Kṣitigarbha,
the refuge of great compassion,
Who alleviates the suffering of all beings
and grants welfare to the world.**

**2. The remover of the miseries of the three realms,
the liberator from hell,
The eternal savior of the downtrodden,
I bow to the compassionate one.**

**3. The liberator from the fires of hell,
the protector of those who seek refuge,
The one who radiates the light of wisdom
and shows the path of Dharma.**

**4. The one who inspires joy in all beings
and removes their suffering,
The great friend of the world,
I take refuge in this noble being.**

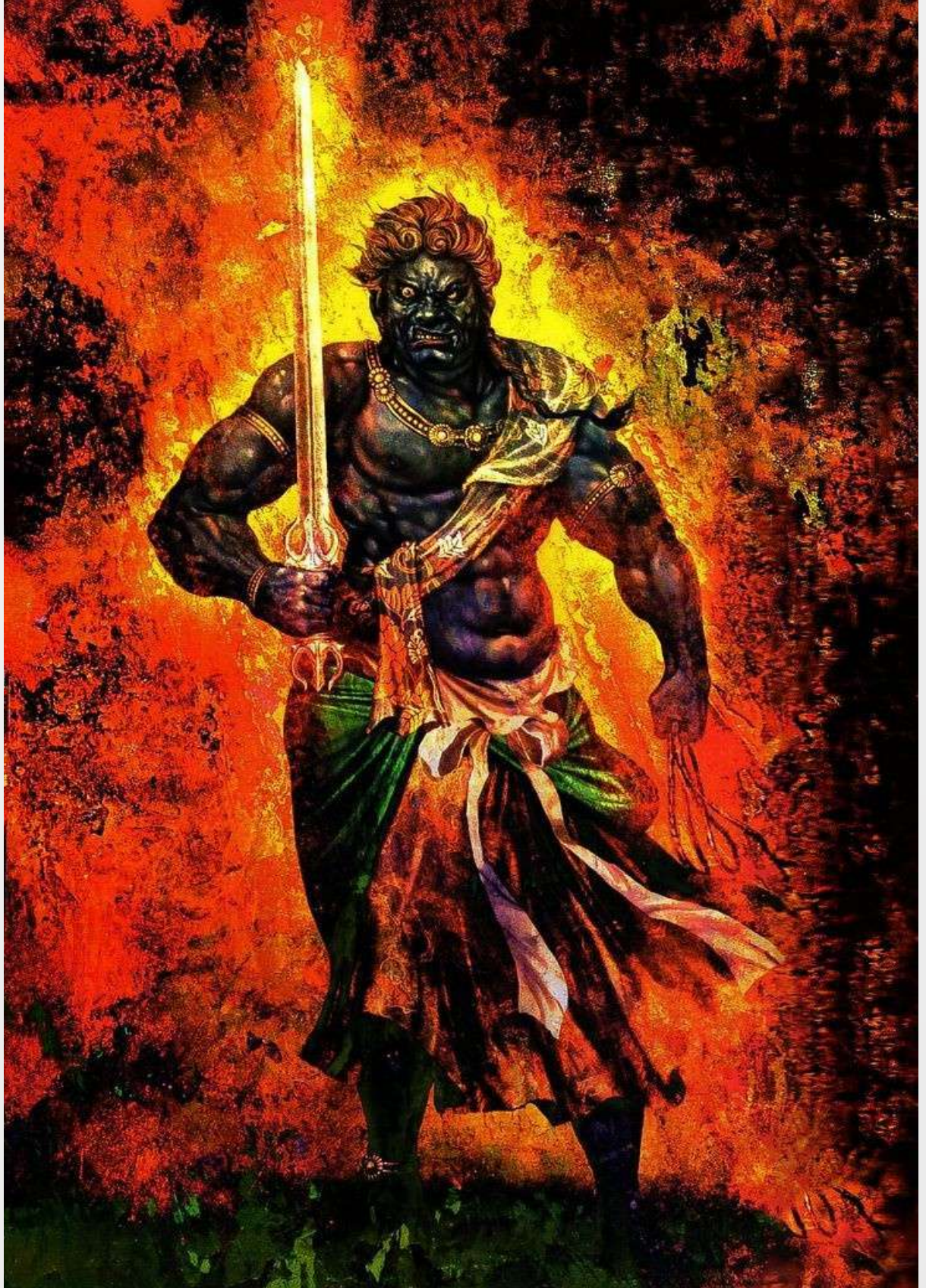
**5. The valiant wielder of the sword and staff,
radiant with fierce flames,
The destroyer of all sins,
the beacon lighting the path, I bow to you.**

**6. The benefactor of all sentient beings,
the compassionate one for the three worlds,
The essence of the earth,
I offer salutations to Kṣitigarbha.**

**7. Resplendent and filled with compassion,
the liberator of beings in hell,
The eternal benefactor of the world,
I bow to the noble Bodhisattva.**

**8. The one who bears the burdens of all,
the protector of those who seek refuge,
Kṣitigarbha, the lord of the world,
we bow to you, the savior of all realms.**

अचलनाथ Achala Nath



नमोऽचलाय नाथाय, धर्मस्य रक्षकारिणे।
अज्ञानतमसोऽन्तारं, तेजसा निर्मलाय च ॥ 1 ॥

खड्गपाणे नमस्तुभ्यं, मोहपाशविनाशक।
दिव्यरूप महाशक्ते, लोकानां हितकारिणे ॥ 2 ॥

सप्तज्वालामयीं मूर्तिं, विद्युद्दीप्तं महाबलम्।
भक्तानां शरणं नित्यं, संसारभयभञ्जनम् ॥ 3 ॥

अचलात्मन् प्रतिज्ञाय, धर्मचक्रे स्थिते सदा।
रक्ष पन्थानमज्ञानं, दृढं साहसमण्डले ॥ 4 ॥

रज्जुं धृत्वा दुःखिनः, उद्धरस्व कृपालया।
खड्गेन च्छेत्तुमाशा, मायाजालं दुरन्तकम् ॥ 5 ॥

नृमण्डलस्य भास्वन्तं, महाक्रोधं सुमङ्गलम्।
अचलं भावमाश्रित्य, सत्संसेव्यं सदा हरिम् ॥ 6 ॥

नमोऽचलाय धर्मस्य, शरणागतवत्सल।
शुद्धबुद्धिप्रकाशेन, मोहजालं हर प्रभो ॥ 7 ॥

तेजस्विने नमः शान्तं, धर्मस्यायुधधारिणम्।
रक्ष मां सर्वदुःखाद्य, अचलनाथ नमोऽस्तु ते ॥ 8 ॥

**1. Salutations to Achala, the Lord,
the protector of the Dharma.
You are the destroyer of the darkness of ignorance,
pure with radiant energy.**

**2. O wielder of the sword, I bow to you,
the vanquisher of delusion's bonds.
O divine and powerful being,
benefactor of all worlds, I revere you.**

**3. Your form ablaze with seven flames,
resplendent like lightning, O mighty one.
You are the eternal refuge of devotees,
the destroyer of worldly fears.**

**4. O steadfast one, ever resolute in the wheel of
Dharma, I bow to you.
Guide the ignorant along the path
and fortify the realm of truth.**

**5. Holding the rope of compassion,
uplift the suffering with your grace.
With your sword, sever the hopes bound
by the web of illusions.**

**6. O radiant and wrathful protector,
fierce yet auspicious in nature,
Remain unshaken and ever glorious,
revered by the noble and the wise.**

**7. Salutations to Achala, the compassionate
guardian of those who seek refuge.
With the light of pure wisdom,
dispel the net of delusions, O Lord.**

**8. To the luminous and tranquil one,
bearer of the weapons of Dharma, I bow.
Protect me from all sorrows,
O Achalanātha, I offer my salutations to you.**

इंद्र देव

Indra Dev



बुद्धं नमामि धर्मं च, संघं नम्रं प्रणम्यते।
त्रिरत्नं शरणं यामि, लोकहिताय सदा नमः ॥ 1 ॥

इन्द्रं धर्मपालं वीरं, त्रिदशत्रिंशताधिपतिं नमः।
छत्रधरं महाशक्तिं, प्रणम्येहं निरन्तरम् ॥ 2 ॥

सुरवरं शक्रं वीरं, धर्मसंरक्षणे स्थितम्।
मेरुशिखरसमारूढं, नतसर्वसुरेश्वरम् ॥ 3 ॥

धर्मस्य रक्षकं वीरं, बुद्धस्य शिष्यं सदा।
संघस्य पालनं युक्तं, नमामि शक्रं सदा ॥ 4 ॥

इन्द्रं धर्मपालं वीरं, त्रैलोक्याधिपतिं शुभम्।
बुद्धधर्मे स्थितं युक्तं, नमाम्येहं महाबलम् ॥ 5 ॥

ससर्वसुरं नमाम्येहं, कृपया रक्ष मां सदा।
धर्ममार्गे त्वं संलग्नो, सर्वजीवानां हिताय च ॥ 6 ॥

ये नराः नार्यश्च भक्तिमतः, इन्द्रं वज्रधरं वीरं।
धर्मे स्थिताः सदा नताः, प्रणमन्ति त्वां नित्यशः ॥ 7 ॥

बुद्धं धर्मं संघं च, शरणं गच्छे सदा नमः।
इन्द्रं धर्मपालं वीरं, पुनः प्रणम्येहं सदा ॥ 8 ॥

**1. I bow to the Buddha and the Dharma,
and humbly salute the Sangha.
I take refuge in the Three Jewels,
always for the welfare of the world.**

**2. Salutations to Indra, the brave protector of Dharma,
the lord of the thirty-three gods.
Holding the umbrella of protection and great strength,
I continuously bow to him.**

**3. Indra, the king of the gods,
stands firm in the protection of Dharma.
Seated upon Mount Meru's peak,
all the deities bow to him with reverence.**

**4. The heroic protector of Dharma,
always the disciple of Buddha.
He upholds the Sangha with strength,
I bow to Śakra continuously.**

**5. I bow to Indra, the great protector,
the lord of the three worlds.
Firm in Buddha's Dharma, endowed with great power,
I salute him.**

**6. I bow to all the gods,
please protect me always with compassion.
You are devoted to the path of Dharma,
for the benefit of all beings.**

**7. Those men and women who are devoted,
revere Indra, the brave holder of the thunderbolt.
Firmly established in righteousness,
they bow to him daily with reverence.**

**8. I take refuge in the Buddha, Dharma, and Sangha,
I bow again and again.
I bow to Indra, the heroic protector of Dharma,
always with deep respect.**

ब्रह्मा Brahma



बुद्धं नमामि शरणं, धर्मं धीरं प्रणम्यते।
संघं शरणमाश्रित्य, त्रिरत्नं सदा नमाम्यहम् ॥ 1 ॥

ब्रह्माणं धर्मपालं च, त्रैलोक्यस्याध्यक्षं महत्।
चारुचतुर्मुखं देवं, नमाम्यहं निरन्तरम् ॥ 2 ॥

स्वानेन वाहनं श्रीमत्, चतुर्भुजं जलधारकम्।
पद्मं जपमाला युक्तं, मोक्षमुद्राय धारकम् ॥ 3 ॥

धर्मस्य रक्षकः श्रीमान्, बुद्धस्य सततं हितः।
मुनिसंघस्य संरक्षणं, करोति धर्मपालकः ॥ 4 ॥

ब्रह्माणं नमाम्यहं, धर्मसंरक्षणे स्थितम्।
बुद्धस्य मार्गे धर्मे च, सदा संहाद्यं पालनम् ॥ 5 ॥

कृपया रक्ष धर्मं च, सर्वजीवानामाश्रये।
बोधिसत्त्वो भवन्नित्यं, धर्मपाल त्वां स्मराम्यहम् ॥ 6 ॥

यः श्रेयः साधयति धर्मे, ब्रह्माणं भक्तिसंयुतम्।
ते नराः सर्वदा सिद्ध्यन्ति, धर्मपाले महायशे ॥ 7 ॥

बुद्धं धर्मं च संघं च, नमाम्यहं पुनः पुनः।
ब्रह्माणं धर्मपालं च, सदा प्रणम्यते मया ॥ 8 ॥

**1. I bow to the refuge of the Buddha,
I revere the steadfast Dharma.
Taking refuge in the Sangha,
I always bow to the Three Jewels.**

**2. To Brahma, the Dharmapala, ruler of the three worlds,
The beautiful four-faced god, I bow continuously**

**3. With a swan as his vehicle, his four arms adorned,
Holding a lotus, prayer beads, and a water vase,
forming the mudra of liberation.**

**4. The glorious protector of the Dharma,
ever devoted to the Buddha's well-being,
He guards the Sangha of monks and nuns,
acting as the Dharmapala.**

**5. I bow to Brahma,
who stands firm in the protection of Dharma,
In the Buddha's path and teachings,
his support is ever constant**

**6. With compassion, protect the Dharma,
and be the refuge of all beings.
May you, ever a Bodhisattva,
continue as the Dharmapala whom I remember**

**7. Those who seek auspiciousness in Dharma,
devoted to Brahma,
These men and women shall always prosper
under the great Dharmapala.**

**8. To Buddha, Dharma, and Sangha, I bow again and again.
To Brahma, the Dharmapala, I forever offer my reverence.**

महेश्वर Mahesvara



बुद्धं प्रपद्ये शरणं, धर्मं नमामि श्रद्धया।
संघं शरणमाश्रित्य, त्रिरत्नं वन्दे नित्यदा ॥ 1 ॥

महेश्वरं नमाम्यहं, धर्मपालं महाबलम्।
सर्वलोकस्य त्रातारं, शरण्यं करुणाकरम् ॥ 2 ॥

अष्टभुजं त्रिनेत्रं तं, नन्दिनि युक्तं महेश्वरम्।
कैलासशिखरस्थं तं, धर्मपालं भजेऽहम् ॥ 3 ॥

बुद्धस्य धर्मसंरक्षकः, संगस्य च सदाचरः।
दैत्यराजः पिशाचेशः, बोधिसत्त्वोऽपि मान्यताम् ॥ 4 ॥

महेश्वरं नमाम्यहं, धर्मसंरक्षणाय तं।
बुद्धस्य सत्यं धर्मेण, संधायेत्यभिपालयेत् ॥ 5 ॥

कृपया सर्वजीवानां, रक्षां कुरु महेश्वर।
तव धैर्यं तव बलं, धर्मस्य पथसंरक्षणम् ॥ 6 ॥

नराणां स्त्रीणां ये भक्ताः, धर्मपालं महेश्वरम्।
ते भजन्ति सदा धर्मे, जीवनस्य शुभार्थिनः ॥ 7 ॥

बुद्धं धर्मं च संघं च, नमाम्यहं पुनः पुनः।
महेश्वरं च धर्मपालं, सर्वदा प्रणमाम्यहम् ॥ 8 ॥

**1. I take refuge in the Buddha,
I bow to the Dharma with devotion.
With the Sangha as my refuge,
I forever honor the Three Jewels.**

**2. I bow to Maheśvara, the mighty Dharmapala,
The protector of all worlds, the refuge of compassion.**

**3. With eight arms and three eyes, riding upon Nandi the bull,
Residing on the peak of Mount Kailash,
I revere him, the protector of Dharma.**

**4. Protector of Buddha's Dharma,
guardian of the Sangha's ways,
As prince of demons and revered Bodhisattva,
may he be honored**

**5. I bow to Mahesvara, for the protection of Dharma,
Who, with the Buddha's truth and wisdom,
preserves the path of righteousness**

**6. With compassion for all beings, protect us, O Mahesvara.
Your courage and strength safeguard the path of the Dharma**

**7. Those men and women who are devoted to Mahesvara,
the Dharmapala,
They always flourish in the Dharma,
seeking the auspiciousness of life**

**8. To Buddha, Dharma, and Sangha, I bow again and again.
And to Mahesvara, the protector of the Dharma,
I forever offer my reverence.**

गणपती Ganpati



बुद्धं प्रपद्ये शरणं, धर्मं वन्दे प्रहर्षितम्।
संघं शरणमाश्रित्य, गणपतिं भजेऽहम् नित्यम् ॥ 1 ॥

विघ्ननाशं च देवं, धर्मरक्षकं महाबलम्।
सर्वमंगलप्रदं वीरं, गणपतिं नमाम्यहम् ॥ 2 ॥

धर्मस्य रक्षकः शक्तिमान्, बुद्धस्य शिष्यः सदा।
संघस्य पालनं कर्ता, गणेशो विघ्नविनाशकः ॥ 3 ॥

चतुर्भुजं गजाननं, श्वेतवर्णं महोत्तमम्।
विद्यादाता तव मण्डलम्, सर्वविघ्नप्रशामकम् ॥ 4 ॥

तव कृपया गणेश, भक्तानां सुखसंपदा।
सर्वकार्ये सिद्धिं दद्याः, धर्मस्य रक्षणाय सदा ॥ 5 ॥

प्रार्थयामि महागणपते, सर्वजनहिताय च।
धर्मपालक त्वं सदा, सर्वत्र रक्षसि भक्तजनम् ॥ 6 ॥

सर्वे गणपतिं पूजयन्ति, मूषकस्य गमनं च।
तव कृपया सदा सिद्धिं, लभन्ते धर्ममार्गे जनाः ॥ 7 ॥

बुद्धं धर्मं संघं च, नमाम्यहं पुनः पुनः।
गणपतिं धर्मपालं, सदा प्रणम्यते मया ॥ 8 ॥

**1. I take refuge in the Buddha,
I joyfully bow to the Dharma.
With the Sangha as my refuge,
I worship Ganapati forever.**

**2. To the remover of obstacles,
the protector of Dharma, the mighty one,
The bestower of all auspiciousness,
I bow down to Lord Ganapati**

**3. The protector of Dharma, the powerful one,
the eternal disciple of the Buddha,
The one who sustains the Sangha, Lord Ganapati,
the remover of obstacles**

**4. With four arms, the elephant-faced, resplendent in white,
You are the giver of knowledge,
the one who dispels all hindrances**

**5. By your grace, O Ganapati,
the devotees receive happiness and prosperity,
May you grant success in all endeavors and
protect the Dharma always**

**6. I pray to you, O great Ganapati, for the welfare of all
beings,
As the protector of Dharma,
you always safeguard the devotees everywhere**

**7. All people worship Ganapati,
Who rides upon the Musak.
By your grace, they always attain success
in the path of Dharma**

**8. To the Buddha, to the Dharma, to the Sangha,
I bow again and again,
To Ganapati, the protector of Dharma,
I always offer my salutations.**

महाकाली Mahakali



नमो बुद्धाय धर्माय संगाय च नमो नमः।
शरणं त्रिरत्नं गच्छामि, सर्वहिताय नित्यं नमः ॥ 1 ॥

नमो काली कराल्यै च, सर्वशक्तियुताय नमः।
धर्मपालिनि काले त्वं, क्रोधं शान्तिं परिवर्त्य ॥ 2 ॥

श्यामा सा भयंकारिणी, रक्तनेत्रा महाबला।
धर्मसंरक्षिणी सदा, भक्तानां रक्षिणी सदा ॥ 3 ॥

काली सा बुद्धधर्मस्य, रक्षिका धर्मसंहिते।
साधुसंगरक्षिणी, सर्वदा शक्तिसम्पदा ॥ 4 ॥

नीलवसनां भासिनीं, कपालमालाविभूषिताम्।
उग्ररूपां महासत्त्वां, सिंहवाहां महाबलाम् ॥ 5 ॥

रोगहन्त्री काले त्वं, कृपया मां सदाऽनुग्रह।
सर्वशत्रुनाशिनि, भक्तत्राणं सदा कुरु ॥ 6 ॥

रक्ष मां मातः काले, धर्मं संगं च नित्यदा।
सर्वजीवहिताय त्वं, कृपां कुरु कृपामयी ॥ 7 ॥

महाकालीं नमस्यामि, धर्मपालिनि सर्वदा।
बुद्धधर्मसंगं च, शरणं गच्छाम्यहं सदा ॥ 8 ॥

**1. Salutations to the Buddha, Dharma, and Sangha.
I take refuge in the Three Jewels,
always offering my respect for the welfare of all beings.**

**2. Salutations to fierce Kali, the terrifying one,
Empowered with all strength.
O Kali, the protector of the Dharma,
transform anger into peace.**

**3. She is dark, terrifying,
with red eyes and immense strength.
Always protecting the Dharma,
she is ever the protector of her devotees.**

**4. Kali, the guardian of Buddha Dharma,
upholds the sacred teachings.
She always protects the Sangha
and is full of boundless power.**

**5. Adorned with blue garments, shining,
and wearing a garland of skulls,
Her fierce form, of great strength,
rides a lion, displaying immense might.**

**6. O Kali, destroyer of diseases,
kindly grant me your grace.
Destroy all enemies and always protect your devotees.**

**7. Protect me, O Mother Kali,
protect the Dharma and Sangha always.
For the welfare of all beings,
O compassionate one, bestow your grace.**

**8. I bow to Mahakali, the protector of Dharma, always.
I take refuge in the Buddha, the Dharma, and the Sangha
forever.**

स्कन्द Skanda



नमो बुद्धाय धर्माय संघाय त्रिविधाय च।
शरणं त्रयमाश्रित्य, धर्मं संरक्षणं स्मरे ॥ 1 ॥

नमः स्कन्दाय, युद्धदेवाय महाक्रूरी।
धर्मरक्ष्यै सदा वृताय, शक्तिधराय नमोऽस्तु ते ॥ 2 ॥

पशुपङ्कजवाहने, सर्वविघ्ननाशनं।
शक्तिपाणये तुभ्यं, महाक्रूरी नमोऽस्तु ते ॥ 3 ॥

धर्मस्य संघस्य च, सदा रक्षको महाबाहुः।
सर्वदुष्टजनात् धर्मं, रक्षसि पथिकानां च ॥ 4 ॥

महत्त्वं तव धर्मपाल, युद्धे दुष्टानां हतः।
प्रार्थये त्वां निरंतरं, सर्वसत्त्वहितं कुरु ॥ 5 ॥

महादेवसुतः स्कन्द महाक्रूरी, गणेशभ्राता च।
महाशक्तिपार्वतीपुत्रः, युद्धधर्मरक्षकः ॥ 6 ॥

सर्वे जनाः सहबुद्धा, स्कन्दं महाक्रूरीम्।
भक्त्या पूजनं कुर्वन्ति, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संगच्छं, पुनर्मस्तु सदा मम।
धर्मरक्षकं स्कन्दं च, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Homage to the Buddha, the Dharma,
and the Sangha, the Triple Gem.
Taking refuge in the Three,
I vow to protect the Dharma.**

**2. Homage to Skanda, the God of War, the Great Hero.
Always dedicated to the protection of Dharma,
I bow to the Bearer of Power.**

**3. To the one who rides the peacock and removes all obstacles,
and to the wielder of the power of the divine spear,
I offer my deepest reverence.**

**4. He is the great protector of the Dharma and the Sangha,
With mighty arms, safeguarding the Dharma from all
adversaries and protecting those on the path.**

**5. O Protector of Dharma, your greatness is known,
In battle, you have defeated the wicked.
I pray to you constantly,
May you bring welfare to all beings.**

**6. You are Skanda, the son of Mahadeva, the Great Hero,
The brother of Ganesha.
You are the son of the greatest Shakti, Parvati,
The guardian of Dharma in battle.**

**7. All people, united together, worship Skanda, the Great Hero.
With devotion, they perform the worship for the welfare of
protecting the Dharma.**

**8. I honor the Buddha, the Dharma, and the Sangha,
may they always be with me.
I bow down with my full body to Skanda,
the protector of the Dharma.**

विष्णु Vishnu



नमो बुद्धाय धर्माय संघाय त्रिवराय च।
त्रिसरणं प्रपद्येऽहं शरणं यामि तत्त्वतः ॥ 1 ॥

विष्णुम् धर्मरक्षिणं शरणं गत्वा नमाम्यहम्,
कृपासिन्धुं जगतां पालयन्तं सर्वदक्षम् ॥ 2 ॥

नीलोत्पलदलश्यामं चतुर्भुजधरं शुभम्,
पङ्कजासनमालिनं शङ्खचक्रधरं सदा ॥ 3 ॥

सर्वसत्त्वपरिपालकाय, धर्मे संरक्षणाय,
भिक्षु-भिक्षुणीनां च उपासक-उपासिकानां ॥ 4 ॥

नवनीतवर्णं शेषनागे च यथानृतम्,
अद्वितीयं सदा च वन्द्यं विष्णुमप्रणमाम्यहम् ॥ 5 ॥

सर्वविघ्नविनाशाय, भक्तानां दुःखनाशिने,
सर्वकर्मसिद्धिं तव कृपया प्राप्नुयात् सदा ॥ 6 ॥

सर्वे जनाः विष्णुं पूजयन्तु धर्मपालकं,
विष्णुः सततं कार्यं कुर्यात् यावत् कालस्य अन्तः ॥ 7 ॥

बुद्धाय धर्माय सङ्घाय च नमः सदा विष्णवे,
धर्मरक्षिणं भक्त्या नमामि विष्णुं महाबलम् ॥ 8 ॥

**1. Homage to the Buddha, Dharma, and the Sangha threefold.
I take refuge in the Three Jewels, seeking their truth.**

**2. To Vishnu, the protector of Dharma,
I bow with reverence,
The ocean of compassion, the guardian of the world,
and skilled in all actions.**

**3. With a form dark as the blue lotus,
four-armed and auspicious,
Adorned with a garland of lotuses,
holding the conch, discus, mace, and lotus.**

**4. Protector of all beings, guardian of Dharma,
You watch over monks, nuns, and all practitioners.**

**5. Golden-hued, resting on Sheshanag,
Unique and ever-worthy of worship, Vishnu, I bow to you.**

**6. To remove all obstacles and destroy the sorrows of
devotees,
May success in all tasks be achieved through your grace.**

**7. May all people worship Vishnu,
the protector of Dharma,
And may Vishnu continuously perform his work
until the end of time.**

**8. Salutations always to the Buddha, Dharma,
and the Sangha,
With devotion, I bow to Vishnu,
the mighty protector of Dharma.**

गुह्यपाद Guhyapada



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमः गुह्यपादाय, वज्रपाणे महायशः।
सर्वसत्त्वदधातारं, सर्वसंगरक्षको महः ॥ 2 ॥

यस्य मुखं व्याघ्रदन्तमय, वज्रपाणिं समृद्धिम्।
धातुशक्तिस्वरूपं च, गुह्यपादाय नमो नमः ॥ 3 ॥

बुद्धस्य धर्मस्य संघस्य, सदा रक्षां करिष्यति।
सर्वधर्ममयी रक्षां, दास्यति सदा यशस्विनीम् ॥ 4 ॥

महत्त्वं तव धर्मपाल, संरक्षणं नित्यमुत्तमम्।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

धन्योऽसि गुह्यपाद, वज्रधारी महातेजसि।
सर्वज्ञोऽसि सर्वश्रेष्ठः, धर्मरक्षक सदा यशः ॥ 6 ॥

जनाः सर्वे समाश्रित्य, गुह्यपादं महाबलम्।
पूजां कुर्युः सदा भक्त्या, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं गुह्यपादं च, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to Guhyapāda, the mighty bearer of the vajra,
who is known for his great power.
He supports all sentient beings and protects the Sangha.**

**3. To the one whose mouth bears fierce fangs,
who wields the vajra in his hand,
and whose form is the embodiment of elemental power,
I offer my deepest reverence.**

**4. He continually protects the Buddha, Dharma, and Sangha,
providing support and safety to all practitioners and
ensuring their well-being.**

**5. O Dharmapala, your protection is supreme and eternal.
I humbly request you to continue your great work
for the benefit of all sentient beings.**

**6. Blessed are you, O Guhyapāda, the vajra-bearer of great
energy. Omniscient and supreme, you are always steadfast in
your role as the protector of the Dharma.**

**7. Let all people seek refuge in the mighty Guhyapāda.
With devotion, let them worship him to ensure
the protection and flourishing of the Dharma.**

**8. Once again, I bow to Buddha, Dharma,
and Sangha in every way.
I offer full prostrations to Dharmapala Guhyapāda
for his great protection.**

कुबेर Kubera



नमो बुद्धाय धर्माय संघाय च मम प्रणामः।
त्रिसरणं प्रपद्ये बुद्धधर्मसंघेऽहम् ॥ 1 ॥

कुबेरं धर्मरक्षिणं सदा शरणं गत्वा नमाम्यहम्,
धनाध्यक्षं बुद्धस्य रक्षकं नमामि सदा ॥ 2 ॥

सुवर्णवर्णं चतुर्भुजधरं रत्नवद्भूषितम्,
कुबेरं गह्वं च मुखं सर्वसिद्धिप्रदायिनम् ॥ 3 ॥

कुबेर, धनधान्यसमृद्धिप्रदाता, सर्वपापविनाशक,
त्वं सदा धर्मपालक, भिक्षु-भिक्षुणीं च सर्वदा ॥ 4 ॥

प्रार्थयामि त्वां सदा कुबेर, मुण्डकं धर्तुं समर्थ,
सर्वे धनदायिनः, तव धनकूटं प्रयुज्यताम् ॥ 5 ॥

सर्वसिद्धिप्रदायि, भक्तानां सुखप्रदाता,
सर्वकार्यार्थसिद्धिं तव कृपया प्राप्नुयात् सदा ॥ 6 ॥

सर्वे जनाः कुबेरं पूजयन्तु चित्तामणिं धर्तुम्,
सर्वे भोगधनं चैव, आत्मसंपदां च योजयेत् ॥ 7 ॥

बुद्धं धर्मं च सङ्घं च सदा कुबेराय नमः।
तव कृपया सर्वत्र मंगलं भूयात् प्रभो ॥ 8 ॥

**1. Homage to the Buddha, Dharma,
and Sangha, my salutations.**

I take refuge in the Buddha, Dharma, and Sangha.

**2. To Kubera, the protector of Dharma,
I bow with reverence,
The lord of wealth and protector of Buddha,
I always bow.**

**3. Golden-hued and four-armed,
adorned with precious jewels,
Kubera, the guardian of wealth,
bestows all accomplishments.**

**4. Kubera, the provider of wealth and prosperity,
the destroyer of sins,
You are the eternal protector of Dharma,
ever guarding monks and nuns.**

**5. I always pray to you, Kubera,
who is capable of holding the mongoose,
May all the wealth be distributed by using your bag of riches.**

**6. Granting all accomplishments and joy to devotees,
May success in all tasks be achieved through your grace.**

**7. May all people worship Kubera,
who holds the Chintamani;
May he provide both material wealth and spiritual riches.**

**8. Salutations to Buddha, Dharma,
and the Sangha always, O Kubera.
May your grace bring auspiciousness everywhere, O Lord.**

महाकाल Mahakal



नमो बुद्धाय धर्माय सङ्घाय च महत्तमे।
त्रयाणां रत्नवृन्दानां नमस्कारं करोतु मे ॥ 1 ॥

नमोऽस्तु कालवृन्दाय, सर्वान्धकारनाशकः।
क्रोधरूपेण सञ्चारन्, धर्मस्य सदा रक्षकः ॥ 2 ॥

महाकाल महावीर, त्रिशूलधारि शूलिनः।
भस्माङ्ग रुद्रकालेन, स्मशानवर्तिनो विभोः ॥ 3 ॥

त्रिकालज्ञोऽसि देवेश, समये कालसंहारकः।
अवलोकितेश्वरस्य क्रोधरूपेणागतः ॥ 4 ॥

सदा रक्षां करिष्यसि, बुद्धधर्मसङ्घे सदा।
नमो नमः महाकाल, तव कार्ये परं कृतः ॥ 5 ॥

भवतु तव कृपादृष्टिः सर्वसत्त्वहिताय च।
नाशय दुष्टकर्माणि, धर्मस्य स्थापनाय च ॥ 6 ॥

तेजसा तस्य शक्त्याः, नाशयति महाध्वंसकः॥
भक्तानां रक्षणं कुर्वन्, क्रोधं स्नेहे परिवर्त्य ॥ 7 ॥

नमः बुद्धाय धर्माय सङ्घाय च पुनः पुनः।
महाकालाय धार्माय नमः श्रीमहाकालाय ॥ 8 ॥

**1. Homage to the Buddha, Dharma,
and the highest Sangha,
I offer my reverence to the three jewels.**

**2. Homage to the Lord of Time,
who destroys all darkness,
Who moves in the form of wrath,
always protecting the Dharma.**

**3. O Mahakal, great hero, bearer of the trident,
Adorned with ashes, in the fierce form of time,
dwelling in the cremation grounds.**

**4. O Lord who knows the three times,
the destroyer of time itself,
You have come in the wrathful form of
Avalokiteshvara.**

**5. May you always offer your protection to
the Buddha, Dharma, and Sangha.
Homage to you, O Mahakal, supreme in your task.**

**6. May your compassionate gaze fall on
all sentient beings,
Destroy the wicked deeds and establish Dharma firmly.**

**7. By his power and might,
he destroys the greatest evil.
Protecting his devotees,
he transforms anger into love.**

**8. Salutations to the Buddha, the Dharma,
and the Sangha, again and again.
Salutations to Mahakal, the protector of Dharma,
the glorious Mahakal.**

लक्ष्मी Lakshmi



बुद्धं धीरं नमाम्यहं, धर्मं मार्गं नमाम्यहम्।
संघं पावनं नमाम्यहं, त्रयाणां शरणं सदा ॥ 1 ॥

जय लक्ष्मी महाशक्ते, धर्मपाले शुभावते।
चिंतामणिधारिण्ये त्वां, नमाम्यहं सदासदा ॥ 2 ॥

शुभ्रवस्त्रां महासत्त्वां, पद्मयुक्तां कराम्बुजे।
देवां सर्वार्थसंपूर्णां, पद्मे स्थिता मनोहराम् ॥ 3 ॥

हिरण्यमुद्रापातिन्यै, त्वं प्रधाना शुभप्रदा।
बुद्धधर्मं सदा सेव्य, संघस्य पालनं सदा ॥ 4 ॥

धर्मपथं सुगं कर्त्री, लक्ष्म्यै करुणावती।
नमामि त्वां महादेवि, नित्यं धर्मे प्रवर्तिनीम् ॥ 5 ॥

धनधान्यप्रदा लक्ष्मी, गजद्वयं जलपातिन्यै।
पात्रं तु नारिकेलं च, सर्वसत्त्वस्य हिताय च ॥ 6 ॥

ये श्रद्धया सदा लक्ष्मीं, विभूषितां आभरणैः।
सेवेरन् ते जनाः नित्यं, लभन्ते धर्मसंपदः ॥ 7 ॥

बुद्धं धर्मं च संघं च, नमाम्यहं पुनः पुनः।
लक्ष्मीं धर्मपालां श्रीं, सदा प्रणम्यते मया ॥ 8 ॥

1. I bow to the steadfast Buddha,
I bow to the path of Dharma.
I bow to the pure Sangha,
seeking refuge in these three always.

2. Victory to Lakshmi, the great power,
the auspicious protector of Dharma.
Holding the cintāmaṇi jewel,
I bow to you always and forever.

3. Clad in pure white garments, of great virtue,
holding a lotus in both her lotus-like hands,
The goddess who fulfills all desires,
standing gracefully on a lotus.

4. With hands showering gold coins,
you are the foremost and bestower of auspiciousness.
Always devoted to following the Buddha Dharma,
ever nurturing and protecting the Sangha.

5. O Lakshmi, the compassionate one,
Making the path of Dharma easy to follow, I bow to you,
O Mahadevi, ever engaged in promoting Dharma.

6. Lakshmi, the bestower of wealth and grain,
Showered with water by the two elephants.
Holding a vase topped with a coconut,
For the welfare of all beings.

7. Those who, with devotion, always serve Lakshmi,
adorned with ornaments,
Such people constantly receive the riches of Dharma.

8. To Buddha, Dharma, and Sangha,
I bow again and again.
To Lakshmi, the glorious Dharmapala,
I forever offer my reverence.

सरस्वती Saraswati



बुद्धं धर्मं संघं च, शरणं प्रपद्ये सदा।
त्रयाणां शरणं साक्षात्, प्रणमामि भक्तितः सदा ॥ 1 ॥

जय सरस्वति पुण्ये, धर्मपाले सुशोभने।
ज्ञानधारिण्ये त्वां, नमामि मम सततं ॥ 2 ॥

दिव्यशस्त्रधरां शुभ्रां, पीपावादनादिनीम्।
विद्यासंपत्प्रदायिन्यां, धर्मसंरक्षणे स्थिताम् ॥ 3 ॥

सर्वविद्यानामाधारां, त्वं पवित्रां जगद्गुरुम्।
बुद्धधर्मस्य संरक्ष्यां, संघपालनकारिणीम् ॥ 4 ॥

महामुद्राधरां देवी, कृतवाक्यप्रदीपिनीम्।
नमामि सर्वधर्मज्ञां, शरण्यां धर्मसंवर्धिनीम् ॥ 5 ॥

कृपया रक्ष धर्मं नः, सर्वसत्त्वानां हिताय च।
ज्ञानसंपत्प्रदा देवि, धर्मसंरक्षिका सदा ॥ 6 ॥

ये श्रद्धया सदा देवीं, धर्मपालां सरस्वतीम्।
सेवेरन् ते जनाः नित्यं, लभन्ते ज्ञानसंपदः ॥ 7 ॥

बुद्धं धर्मं च संघं च, नमाम्यहं पुनः पुनः।
सरस्वतीं धर्मपालां, प्रणम्यते मया सदा ॥ 8 ॥

**1. I take refuge in the Buddha, Dharma,
and Sangha always.**

**Directly I seek refuge in the Three Jewels,
and I bow always with devotion.**

**2. Victory to Saraswati, the virtuous and radiant
protector of Dharma.**

Bearer of knowledge, I bow to you at all times.

**3. Clad in white, holding divine weapons,
playing the melody of the lute,
Giver of wisdom and prosperity,
steadfast in the protection of the Dharma.**

**4. You are the foundation of all knowledge,
the pure guide of the world.**

**You guard the teachings of the Buddha,
and uphold the Sangha with care.**

**5. Wielder of the great mudras,
illuminator of profound speech,
I bow to you, knower of all dharmas,
protector and nourisher of the righteous path.**

**6. With your compassion, protect our Dharma
for the welfare of all beings.**

**O goddess who grants the wealth of wisdom,
may you always be the guardian of the Dharma.**

**7. Those who, with devotion, always serve Saraswati,
the great protector of Dharma,**

**They shall always receive the wealth of knowledge
and be protected.**

**8. To Buddha, Dharma, and Sangha,
I bow again and again.**

**To Saraswati, the glorious Dharmapala,
I offer my reverence forever.**

विरूपाक्ष Virupaksha



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं गच्छामि, धर्मस्य संरक्षणं करिष्यामि ॥ 1 ॥

नमो विरूपाक्षाय धर्मपाले महाबले।
दूरदर्शिने महायशसे, पश्चिमस्य दिशे पतये ॥ 2 ॥

महाकायं महादृष्टिं, नागधारणमुद्धतम्।
दिव्यरूपं सुरश्रेष्ठं, धर्मसंरक्षणे स्थितम् ॥ 3 ॥

बुद्धस्य धर्मस्य च संघस्य, संरक्षो महावीर्यः।
मुनिनां नृणां च स्त्रीणां, सदा रक्षां करिष्यति ॥ 4 ॥

त्वदीयं कार्यं महत्तमं, धर्मस्य पालने सदा।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

धन्योऽसि धर्मपालेन्द्र, यशस्वी कर्मधारकः।
सर्वज्ञोऽसि सर्वश्रेष्ठः, सर्वेषां हितसाधकः ॥ 6 ॥

जनाः सर्वे समाश्रित्य, विरूपाक्षं महाबलम्।
पूजां कुर्युः सदा भक्त्या, धर्मस्य रक्षणाय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं विरूपाक्षं, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Homage to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and vow to protect
the Dharma.**

**2. Salutations to Virūpākṣa, the mighty protector of
Dharma.**

**The far-seeing one, of great fame, lord of the western
direction.**

**3. Of great form and vast vision, bearing the red nāga
with power.**

**Divine in appearance, the foremost of deities, ever
standing to protect the Dharma.**

**4. Protector of the Buddha, Dharma, and Sangha, of
immense courage.**

**Ever vigilant in safeguarding monks, laymen, and
women.**

**5. Your work is most noble, ever guarding the Dharma.
I humbly request, continue to benefit all sentient
beings.**

**6. Blessed are you, O King of Dharma Protectors,
holder of great deeds.**

**You are the omniscient, the greatest, and the
benefactor of all beings.**

**7. All people, with faith, should honor the mighty
Virūpākṣa.**

**With devotion, let them worship him for the protection
of the Dharma.**

**8. Once again, I bow to the Buddha, Dharma, and
Sangha in every way.**

I offer full prostrations to Dharmapala Virūpākṣa.

धृतराष्ट्र Dhrtarastra



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमो धृतराष्ट्राय धर्मपाले महाबले।
पूर्वस्य दिशे अधिपतये, रक्षणाय धृतध्वजे ॥ 2 ॥

सर्वराष्ट्राणां संरक्षिता, शरणं सर्वभूतनां।
दिव्यरूपं महातेजं, पिपानादं गाननायकम् ॥ 3 ॥

बुद्धस्य धर्मस्य च संघस्य, सदा रक्षां करिष्यति।
भिक्षूनां भिक्षुणीनां च, त्राणं दास्यति सर्वदा ॥ 4 ॥

महत्त्वं तव धर्मपाल, रक्षणं नित्यमुत्तमम्।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

धन्योऽसि धर्मरक्षक, यशस्वी तीव्रकर्मधारक।
सर्वज्ञोऽसि सर्वश्रेष्ठः, धर्मरक्षक सदास्थितः ॥ 6 ॥

जनाः सर्वे समाश्रित्य, धृतराष्ट्रं महाबलम्।
पूजां कुर्युः सदा भक्त्या, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं धृतराष्ट्रं, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma,
and the noble Sangha.**

**I take refuge in the Three Jewels and
vow to protect the Dharma.**

**2. Salutations to Dhrtarastra,
the powerful protector of Dharma.**

**Ruler of the eastern direction,
upholder of the banner of protection.**

**3. Protector of all nations, the refuge for all beings.
Divine in form, radiating great energy,
leader of songs with the sound of the pipa.**

**4. He constantly guards the Buddha, Dharma, and
Sangha,
Offering protection to monks and nuns at all times.**

**5. O Dharmapala, your greatness in protection is
supreme and constant.
I humbly request, continue to bring welfare to all
sentient beings.**

**6. Blessed are you, O Protector of Dharma,
renowned for your swift actions.
Omniscient, the greatest of all,
you always stand as the guardian of the Dharma.**

**7. Let all people seek refuge in the mighty Dhrtarastra.
With devotion, let them offer worship to him for
the protection and growth of the Dharma.**

**8. Once again, I bow to Buddha, Dharma,
and Sangha in every way.
I offer full prostrations to Dharmapala Dhrtarastra.**

विरुधक Virudhaka



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमो वीरुधकाय धर्मपाले महातपे।
दक्षिणदिशे अधिपतये, शस्त्रधारिणे हरस्वरम् ॥ 2 ॥

सर्वजनस्य संवृद्धिं, करिष्यति महाबलः।
हरा या नीला रंगः, तलवारं धारयन् यथा ॥ 3 ॥

बुद्धस्य धर्मस्य च संघस्य, सदा रक्षां करिष्यति।
भिक्षुणां भिक्षूनां च, त्राणं दास्यति सर्वदा ॥ 4 ॥

महत्त्वं तव धर्मपाल, संरक्षणं नित्यमुत्तमम्।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

धन्योऽसि धर्मरक्षक, यशस्वी महातेजसि।
सर्वज्ञोऽसि सर्वश्रेष्ठः, धर्मरक्षक सदास्थितः ॥ 6 ॥

जनाः सर्वे समाश्रित्य, वीरुधकं महाबलम्।
पूजां कुर्युः सदा भक्त्या, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं वीरुधकं, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to Virudhaka, the great protector of Dharma,
who governs the southern direction
and wields a sword with great strength.**

**3. He who fosters the growth of all beings, a mighty one who
bears a green or blue form and holds a sword with valor.**

**4. He continuously safeguards the Buddha, Dharma, and
Sangha, providing protection to monks and nuns at all times.**

**5. O Dharmapala, your protection is supreme and constant.
I humbly request you to continue your great work for
the welfare of all sentient beings.**

**6. Blessed are you, O Protector of the Dharma,
renowned for your great energy and actions.
Omniscient and supreme, you remain steadfast in
your role as the guardian of the Dharma.**

**7. Let all people seek refuge in the mighty Virudhaka.
With devotion, let them worship him to ensure the
protection and flourishing of the Dharma.**

**8. Once again, I bow to Buddha, Dharma,
and Sangha in every way.
I offer full prostrations to Dharmapala Virudhaka
for his great protection.**

वैश्रवण Vaisravana



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमो वैश्रवणाय धर्मपाले महाबले।
उत्तरदिशं अधिपतये, चित्तपालाय शस्त्रधारी ॥ 2 ॥

पगोडं यत्र दधाति, त्रिशूलं च धारयन्।
सर्वधर्मस्रोतस्य, रक्षा तव महाद्युतिम् ॥ 3 ॥

बुद्धस्य धर्मस्य च संघस्य, सदा रक्षां करिष्यति।
भिक्षुणां भिक्षूनां च, त्राणं दास्यति सर्वदा ॥ 4 ॥

महत्त्वं तव धर्मपाल, संरक्षणं नित्यमुत्तमम्।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

धन्योऽसि धर्मरक्षक, यशस्वी महातेजसि।
सर्वज्ञोऽसि सर्वश्रेष्ठः, धर्मरक्षक सदास्थितः ॥ 6 ॥

जनाः सर्वे समाश्रित्य, वैश्रवणं महाबलम्।
पूजां कुर्युः सदा भक्त्या, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं वैश्रवणं, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to Vaisravana,
the great and mighty protector of Dharma,
who governs the northern direction
and holds a pagoda and trident.**

**3. He who holds a pagoda in one hand
and a trident in the other,
radiates great protection for all teachings of the Dharma.**

**4. He continuously safeguards the Buddha,
Dharma, and Sangha,
providing protection and support
to monks and nuns at all times.**

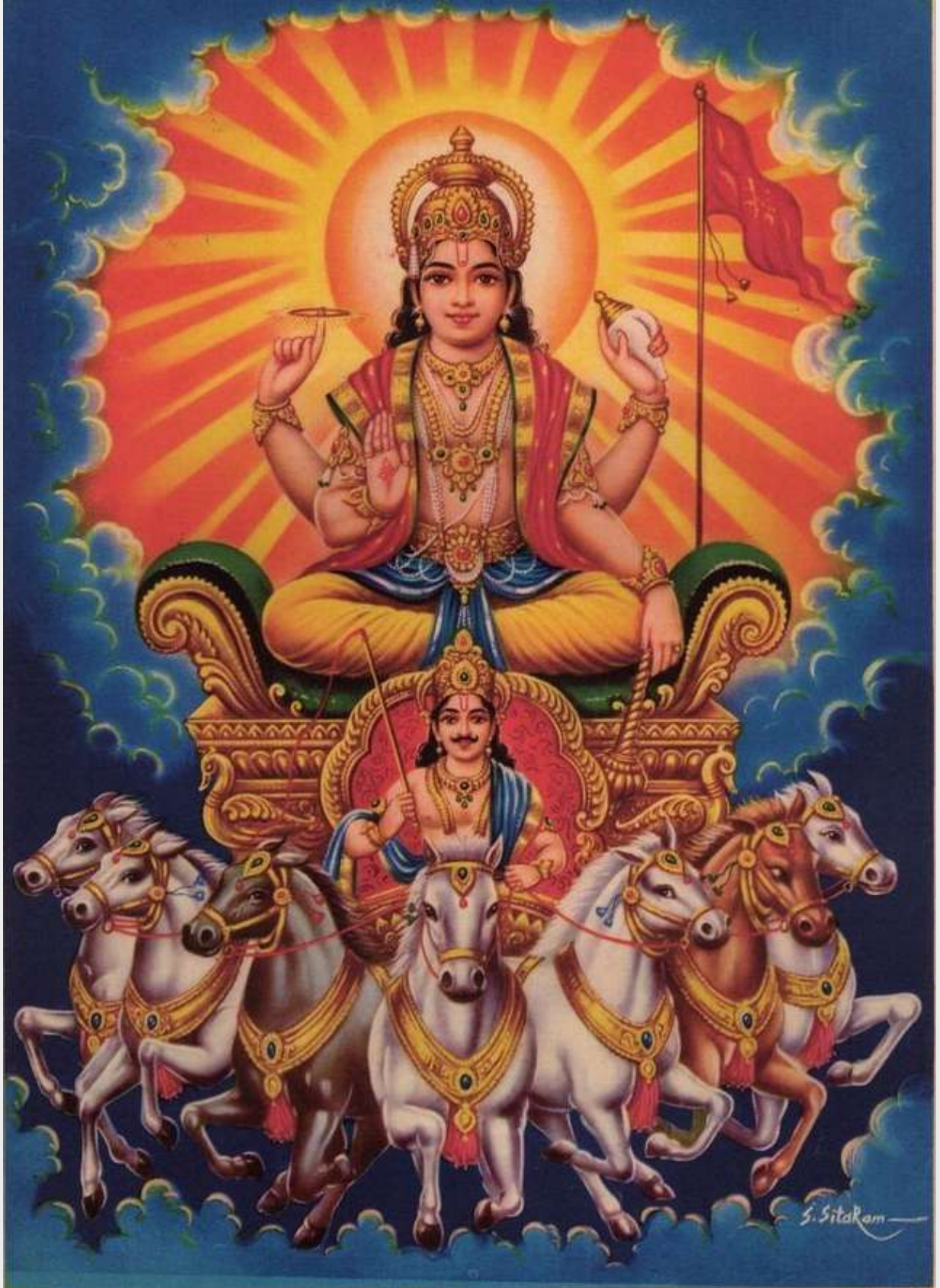
**5. O Dharmapala, your protection is supreme and constant.
I humbly request you to continue your great work
for the benefit of all sentient beings.**

**6. Blessed are you, O Protector of the Dharma,
renowned for your great energy and actions.
Omniscient and supreme, you remain steadfast in
your role as the guardian of the Dharma.**

**7. Let all people seek refuge in the mighty Vaisravana.
With devotion, let them worship him to ensure
the protection and flourishing of the Dharma.**

**8. Once again, I bow to Buddha, Dharma,
and Sangha in every way.
I offer full prostrations to Dharmapala Vaisravana
for his great protection.**

सूर्य Surya



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमो सूर्याय धर्मपाले महाकायाय च सौम्ये।
आदित्याय च दैत्यघ्नाय, चक्रधारिणि रथाधिपतये ॥ 2 ॥

यस्य रथं अश्वसप्तकं दधाति दिव्यपुण्यस्मृतिम्।
कमलपद्मद्वयं धरे च, सूर्याय महते नमः ॥ 3 ॥

धर्मस्य च संघस्य, सदा रक्षां करिष्यति।
दिवा भिक्षुभिः उपासकाः च, सहायतां दास्यति सर्वदा ॥ 4 ॥

जगतोऽस्मिन् तव तमो हन्ति, च नकारात्मकानि नाशयति।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

महाशक्तिः त्वमसि, महाप्राणः स्रष्टा च।
सर्वज्ञोऽसि सर्वश्रेष्ठः, ऊर्ध्वात् सर्वं पश्यसि ॥ 6 ॥

जनाः सर्वे समाश्रित्य, सूर्य देव महाबलम्।
भक्त्या पूजां कुर्युः सदा, धर्मरक्षणाय हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं सूर्यं च, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to Surya, the protector of Dharma,
the great-bodied and gentle one.
To Aditya, the destroyer of demons,
wielder of the discus, and charioteer.**

**3. Salutations to the great Surya,
Whose chariot is borne by seven divine horses,
Who holds the two lotus flowers in both hands,
embodying divine virtue and purity.**

**4. He continually protect the Dharma and the Sangha,
During the day, he will always provide help
to monks and lay practitioners.**

**5. You destroy the darkness of the world
and eliminate all negatives.
I pray to you continually,
may you bring welfare to all beings.**

**6. You are a great source of energy,
a great source of life.
You are all-knowing and the greatest;
since you are seeing everything from above.**

**7. Let all people seek refuge in the mighty Surya Dev.
With devotion, let them worship him to ensure
the protection and flourishing of the Dharma.**

**8. Once again, I bow to Buddha,
Dharma, and Sangha in every way.
I offer full prostrations to Dharmapala Surya
for his great protection.**

चंद्र Chandra



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमो चन्द्राय धर्मपालाय, शशिनाथाय च सौम्ये।
मासध्वजाय च साक्षिणे, चंद्रमौलिपरिवेष्टिताय ॥ 2 ॥

यस्य करणे चन्द्रवत् शीतलता च सौम्यता च दधाति।
यस्य चंद्रस्य जादूकीयं गणितं च, चंद्राय महते नमः ॥ 3 ॥

धर्मसंघस्य रक्षां सदा निरंतरं करिष्यति।
रात्रौ भिक्षुभिः उपासकाः च सहायतां दास्यति सर्वदा ॥ 4 ॥

कान्तिं प्रकाशमानां सदा वहति यः स्वतेजसा।
मृगवाहनसमारूढो, पद्मे स्थितो मनोरमः ॥ 5 ॥

चन्द्रप्रभायाः सौम्यत्वं, यस्य लावण्यरूपिणः।
तेजःप्रभास्वरं यस्य, तं चन्द्रं प्रणमाम्यहम् ॥ 6 ॥

जनाः सर्वे समाश्रित्य, चन्द्रं महाबलम्।
पूजां कुर्युः सदा भक्त्या, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं चन्द्रं च, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to the Moon, the Protector of Dharma,
the gentle lord of the moon.
Salutations to Him who bears the flag of the month,
to the One who is adorned with the crown of the moon.**

**3. To the one who holds the moon-like coolness and soothing.
To the Great One, who embodies the mystical and
mathematical aspects of the moon, I bow to the Moon.**

**4. He is dedicated to the continuous protection
of Dharma and Sangha.
He is always available to provide help at night
to the bhiksus and upasakas.**

**5. He who always carries a radiant halo
with his own brilliance,
Mounted on a chariot borne by deer,
standing beautifully on a lotus.**

**6. Whose features are as enchanting as
the moon's gentle light,
Whose radiance shines brightly, to that Moon,
I offer my salutations.**

**7. Let all people seek refuge in the mighty Chandra.
With devotion, let them worship him to ensure
the protection and flourishing of the Dharma.**

**8. Once again, I bow to Buddha,
Dharma, and Sangha in every way.
I offer full prostrations to Dharmapala Chandra
for his great protection.**

पृथ्वी Prthvi



नमो बुद्धाय धर्माय च संघाय त्रयीकाय।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमः पृथ्व्यै महादेव्यै, धर्मरक्ष्यै जगन्मातृकायै।
धृतिरूपायै स्थिरायै, सर्वसत्त्वानां हिते रतायै ॥ 2 ॥

धरण्यै शुभाकारिण्यै, स्थैर्यस्य मूर्तिरूपिण्यै।
फूलकलशधरायै च, सस्यवृद्धिप्रदायिन्यै ॥ 3 ॥

बुद्धस्य धर्मस्य संघस्य, स्थैर्यं यदा स्थितं सदा।
निष्कम्पं स्थापयन्त्यै च, साधकानां पथिपालिकायै ॥ 4 ॥

महामाते पृथ्विदेव्ये, धर्मरक्षणे सदाधिका।
यच्छ सदा रक्षां मे, सर्वसत्त्वानां कृपां कुरु ॥ 5 ॥

अभिवन्दे तव महाशक्तिं, स्थैर्यमूलं जगद्धितम्।
दायिनीं सर्वभूतेषु, सर्वधर्मरक्षिणीं शुभाम् ॥ 6 ॥

जनाः सर्वे समाश्रित्य, पृथ्वीमातृं महादेवीम्।
पूजां कुर्युः सदा भक्त्या, स्थैर्यं लभन्तु शाश्वतम् ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि नित्यदा।
धर्मपालां पृथ्वीं च, प्रणमामि साष्टाङ्गतया ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to Prthvi, the great goddess,
protector of the Dharma and mother of the world.
She is steady, firm, and devoted to the welfare of all beings.**

**3. To the earth goddess who brings stability,
embodiment of endurance, holding a vase of flowers
and granting the growth of crops and prosperity.**

**4. She establishes the unshakable stability of the Buddha,
Dharma, and Sangha, constantly providing steadfast support
to those walking the righteous path.**

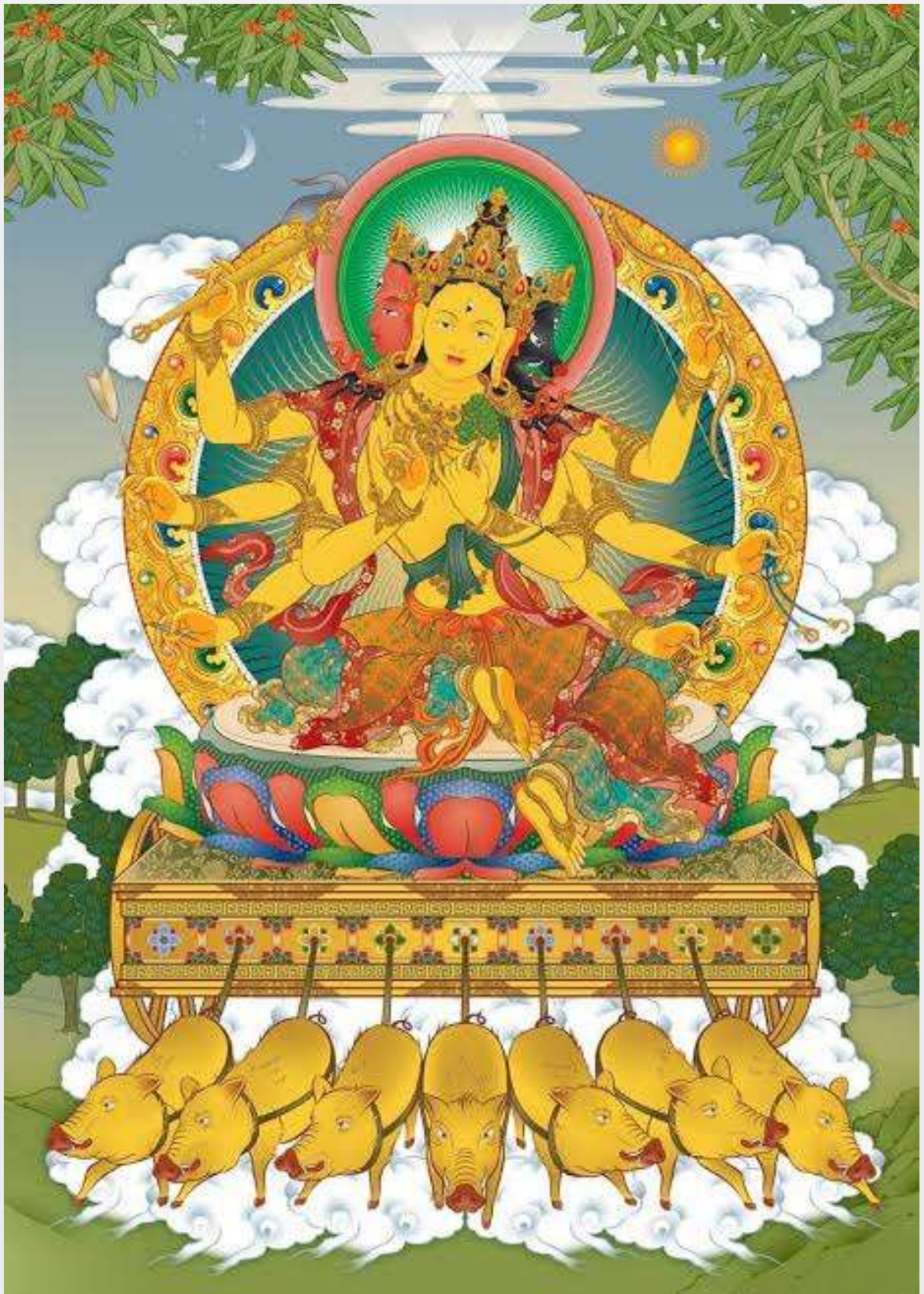
**5. O great mother Prthvi,
always active in protecting the Dharma,
may you continue to grant your protection
and show compassion to all sentient beings.**

**6. I bow to your great power, O Prthvi,
the foundation of stability and the well-being of the world.
You are the bestower of sustenance to all beings and
the protector of all Dharmic paths.**

**7. Let all people take refuge in the great goddess Prthvi.
With devotion, they should worship her,
gaining everlasting stability and support.**

**8. Once again, I bow to Buddha,
Dharma, and Sangha always.
I offer full prostrations to Dharmapala Prthvi,
in deep reverence.**

मारीचि Marici



नमो बुद्धाय धर्माय संघाय च त्रिरत्नाय नमः।
शरणं प्रपद्ये त्रिरत्नं, धर्मसंरक्षणं कुरु ॥ 1 ॥

नमस्ते मारीचि देवी, युद्धप्रकाशधारिणी।
धर्मसंरक्षिणी शुभे, त्रैलोक्यं तेजसा नय ॥ 2 ॥

आलोकमयी त्वं देवी, अष्टभुजा शस्त्रधारिणी।
रथारूढा वराहाश्वा, धर्मसंरक्षणे स्थिता ॥ 3 ॥

बुद्धस्य धर्मस्य संघस्य, त्वं पालिका महाशुभा।
मन्त्रद्रव्यप्रभायुक्ता, साधकानां हिते स्थिता ॥ 4 ॥

त्वं कर्त्री धर्मसंरक्षां, युद्धस्य कालकायिनी।
सर्वसत्त्वानां रक्षार्थं, कृपा कुरु सदा शुभे ॥ 5 ॥

त्वं देवी महेश्वरी, अष्टदन्तिनां ब्रजेश्वरी।
सदा भक्तानां रक्षिका, नमोऽस्तु ते धर्मपालिनि ॥ 6 ॥

जनाः सर्वे समाश्रित्य, मारीचीं दयारूपिणीम्।
पूजां कुर्युः सदा भक्त्या, धर्मसंरक्षणे स्थिताम् ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वदा।
मारीचिं धर्मपालां च, प्रणमामि साष्टाङ्गतया ॥ 8 ॥

**1. Salutations to Buddha, Dharma,
and Sangha, the threefold refuge.**

**I surrender myself to the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to you, O Marici,
the goddess who embodies both light and warfare.
You protect the Dharma,
guiding all three worlds with your radiant energy.**

**3. You, the goddess filled with light,
wield eight arms carrying various weapons.
Riding upon a chariot drawn by boars,
you stand firm in the protection of the Dharma.**

**4. You protect the Buddha, the Dharma,
and the Sangha with great auspiciousness.
You are the embodiment of sacred mantra and divine substances,
ever focused on the welfare of practitioners.**

**5. You are the great protector of the Dharma
in times of war and adversity.
For the benefit of all beings,
continue to extend your compassion, O gracious one.**

**6. You, the great goddess Maheshvari,
the sovereign of the eight boars, forever guard the devoted.
Salutations to you, the protector of the Dharma.**

**7. Let all people take refuge in Marici,
the embodiment of compassion.
With devotion, let them worship her,
who remains steadfast in the protection of the Dharma.**

**8. Once again, I bow to Buddha,
Dharma, and Sangha, always.
I prostrate with reverence before Marici,
the Dharmapala, in full devotion.**

हारिति Hariti



नमो बुद्धाय धर्माय च संघाय त्रिरत्नाय नमः।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं कुरु ॥ 1 ॥

नमस्ते हरिती देवी, बालपालनकार्यकृते।
रक्षसि त्वं धर्मसंघं, जनानां हितकारिणि ॥ 2 ॥

सर्वमातरूपा त्वं, बालानां रक्षिका शुभा।
जननी सर्वसत्त्वानां, यक्षिणी मातरं त्वं ॥ 3 ॥

बुद्धशाक्यमुनिं तं च, महाफलप्रभाविनि।
मातृत्वभावेन सदा, सर्वत्र भक्तानां हिते ॥ 4 ॥

धन्योऽस्मि ते कृपां पश्यन्, बालपालनव्रते स्थिता।
सर्वसत्त्वानां हितं त्वं, रक्षां कुरु कृपान्विता ॥ 5 ॥

त्वं मातृस्वरूपा शुभा, सर्वे च तव पिंडिका।
बालानां रक्षिका त्वं, नमोऽस्तु ते जगदंबा ॥ 6 ॥

जनाः सर्वे समाश्रित्य, हरितीमात्मसंरक्षिणीम्।
तां पूजां कुर्युः सदा, यक्षपुत्राणां भक्ष्यं ददाति ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि नित्यदा।
धर्मपालां हरितीं च, प्रणमामि साष्टाङ्गतया ॥ 8 ॥

**1. Salutations to Buddha, Dharma,
and Sangha, the threefold refuge.**

**I surrender myself to the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to you, O Hārītī,
the goddess who nurtures and protects children.
You guard the Dharma and the Sangha,
and you are the benefactor of all beings.**

**3. You are the embodiment of all mothers,
the auspicious protector of children.
The mother of all beings,
you are Yakshini Mata.**

**4. You are the great follower of Buddha Shakyamuni,
endowed with immense power.
With your maternal compassion,
you always act for the welfare of all devotees.**

**5. I am grateful for your kindness,
as you remain steadfast in your vow to protect children.
May you continue to guard all beings with compassion and grace.**

**6. You are the auspicious form of the mother,
and we all are your children.
You, the protector of children,
I bow to you, O Jagadamba (Universal Mother).**

**7. Let all people seek refuge in Hārītī,
who safeguards their welfare.
With devotion, Worship her always,
and provide food for her Yaksha children.**

**8. Once again, I bow to Buddha, Dharma,
and Sangha, always. With reverence,
I prostrate before Hārītī, the Dharmapala,
in humble adoration.**

पंचीका Pancika



नमो बुद्धाय धर्माय च संघाय महात्मने।
त्रयीशरणं प्रपद्ये, धर्मस्य संरक्षणं करिष्ये ॥ 1 ॥

नमः पञ्चिकाय, दानवमुखमुख्याय महाक्रूरी।
सर्वसत्त्वदधातारं, यक्षराजं सर्वसंगरक्षको महः ॥ 2 ॥

यस्य मुखं विकृतं क्रूरतम, दन्तां बर्हिं च तेजसाम्।
आग्निप्रभावयुक्तं च, पञ्चिकाय नमो नमः ॥ 3 ॥

बुद्धस्य धर्मस्य संघस्य, सदा रक्षां करिष्यति।
सर्वसत्त्वमयी रक्षां, दास्यति सदा यशस्विनीम् ॥ 4 ॥

महत्त्वं तव धर्मपाल, संरक्षणं नित्यमुत्तमम्।
प्रार्थये त्वां निरंतरं, सर्वजीवानां हितं कुरु ॥ 5 ॥

धन्योऽसि पञ्चिका, दानवमुखमुख्यताम्।
सर्वज्ञोऽसि सर्वश्रेष्ठः, धर्मरक्षक सदा यशः ॥ 6 ॥

जनाः सर्वे समाश्रित्य, पञ्चिकां महाबलाम्।
पूजां कुर्युः सदा भक्त्या, धर्मरक्षणं हिताय च ॥ 7 ॥

बुद्धं धर्मं च संघं च, पुनर्नमामि सर्वथा।
धर्मपालं पञ्चिकां च, साष्टाङ्गं प्रणमाम्यहम् ॥ 8 ॥

**1. Salutations to Buddha, Dharma, and the noble Sangha.
I seek refuge in the Three Jewels and
dedicate myself to the protection of the Dharma.**

**2. Salutations to Pancika, the fierce one
with a demonic face and fangs.
The sustainer of all beings, the king of Yakshas,
and the great protector of all assemblies.**

**3. To the one whose face is fearsome and cruel,
with fangs and fiery eyes,
I offer my deepest reverence.**

**4. He continually protects the Buddha,
Dharma, and Sangha,
providing support and safety to all practitioners
and ensuring their well-being.**

**5. O Dharmapala, your protection is supreme and eternal.
I humbly request you to continue your great work
for the benefit of all sentient beings.**

**6. Blessed are you, O Pancika,
the foremost among the fierce ones. Omniscient and supreme,
you are always steadfast in your role
as the protector of the Dharma.**

**7. Let all people seek refuge in the mighty Pancika.
With devotion, let them worship him to ensure
the protection and flourishing of the Dharma.**

**8. Once again, I bow to Buddha,
Dharma, and Sangha in every way.
I offer full prostrations to Dharmapala Pancika
for his great protection.**

कुरुकुल्ला Kurukulla



नमो बुद्धाय धर्माय संगाय च नमो नमः।
शरणं त्रिरत्नं गच्छामि, सर्वहिताय नित्यं नमः ॥ 1 ॥

कुरुकुल्लां नमामि भक्त्या, चतुर्भुजां महाशक्तिम्।
सर्वविघ्नविनाशिनीं, करुणाकरिणीं महे ॥ 2 ॥

रक्तवर्णा विशालाक्षी धनुरब्जकरे सुशोभिता।
पुष्पपाशकधारिणी शक्त्या विजयिनी सदा ॥ 3 ॥

कुरुकुल्लां प्रेमरूपां, आकर्षणशक्तिसंयुताम्।
पद्मकुलोद्भवं देवीं, अमिताभकुलेश्वरीम् ॥ 4 ॥

नृत्तं कुर्वति देवी शवशये संस्तिता सदा।
दक्षिणे पदे एके सुररिपुं संहारयति ॥ 5 ॥

कृपया सर्वसत्त्वानां, रक्षां कुरु महाक्रिया।
तव धैर्यं तव बलं, धर्मस्य पथसंरक्षणम् ॥ 6 ॥

भक्ताः स्त्रीणां नराणां च, धर्मपालं महाश्रियम्।
ते भजन्ति सदा धर्मे, जीवनस्य शुभार्थिनः ॥ 7 ॥

बुद्धं धर्मं च संघं च, नमाम्यहं पुनः पुनः।
ज्ञानीप्रभामयां देवीं, सर्वदा प्रणमाम्यहम् ॥ 8 ॥

1. Salutations to the Buddha, Dharma, and Sangha.

**I take refuge in the Three Jewels,
always offering my respect for the welfare of all beings.**

**2. I bow with devotion to Kurukulla, the four-armed,
great embodiment of power,
The remover of all obstacles,
the compassionate and noble one.**

**3. She is red in color, with large eyes,
holding a bow and arrow made of flowers.
Wielding a noose and hook made of flowers,
she is always victorious with her power.**

**4. Kurukulla, the embodiment of love,
endowed with the power of attraction,
The goddess born of the Lotus family,
the sovereign of Amitābha's lineage.**

**5. The goddess performs her divine dance,
eternally stationed upon a corpse,
With her single right foot,
she annihilates the enemies of the divine.**

**6. With compassion for all beings,
protect us through your great actions.
Your courage and strength safeguard the path of the Dharma.**

**7. Those men and women who are devoted to Kurukulla,
the great protector of Dharma,
They always flourish in the Dharma,
seeking the auspiciousness of life.**

**8. To the Buddha, the Dharma, and the Sangha,
I bow again and again,
To the goddess enveloped in the flames of wisdom,
I offer my eternal reverence.**

बोधिवृक्ष Bodhi Tree



नमो बुद्धाय धर्माय च संघाय त्रिस्वरूपिणे।
त्रयीशरणं यच्छामि, धर्मरक्षणाय ददामि ॥ 1 ॥

नमः पावनाय वृक्षाय, बोधिवृक्षस्य आत्मने।
रक्षायै बोधिधर्मस्य, वृक्षदेवाय ते नमः ॥ 2 ॥

यो बोधिमूलं प्रतिष्ठितः, विश्वज्योतिर्मयी स्थितिः।
सर्वमङ्गलदात्री च, बोधिपालक वृक्षदेवी ॥ 3 ॥

बुद्धस्य धर्मस्य संघस्य, स्थैर्यं यत्र सदा स्थितम्।
साधकानां पथं रक्षन्त्यै, वृक्षात्मेऽनुग्राहकायै ॥ 4 ॥

दृष्टस्ते बोधिसत्त्वस्य, मारसेनावरोधकः।
सिद्धार्थस्य बुद्धत्वं यत्, साक्षी त्वं बुद्धपूजिता ॥ 5 ॥

देवा यक्षा च गन्धर्वा, गरुडाः नागाश्च सर्वथा।
इन्द्रो ब्रह्मा महाकाली, महाकालस्त्वां प्रवर्तते ॥ 6 ॥

जनाः सर्वे समाश्रित्य, बोधिवृक्षस्य देवताम्।
पूजां कुर्युः सदा भक्त्या, धर्मसंरक्षणे ध्रुवे ॥ 7 ॥

बुद्धं धर्मं च संघं च, सततं वन्दे श्रद्धया।
धर्मसंरक्षिणीं देवतां, नमामि भक्तिपूर्वकम् ॥ 8 ॥

**1. Salutations to the Buddha, the Dharma,
and the Sangha, the threefold embodiment.
I surrender myself to the Triple Gem,
dedicating myself to the protection of the Dharma.**

**2. Salutations to the sacred tree,
the very soul of the Bodhi tree.
Protector of the Bodhi Dharma, we bow to you,
the deity of the sacred tree.**

**3. You, who are firmly rooted at the base of enlightenment,
stand as a beacon of light for the world.
Grantor of all blessings, you, O protector of the Bodhi Tree,
are the source of auspiciousness.**

**4. Under your shade, the Buddha,
Dharma, and Sangha find stability.
You safeguard the path of those walking the path of
enlightenment, O divine spirit of the sacred tree.**

**5. You have seen the might of the Bodhisattva
as he faced Mara's forces.
You stand as a testament to Siddhartha's enlightenment,
honored by the Buddha himself.**

**6. Devas, Yakshas, Gandharvas, Garudas,
and Nagas, all revolve around you.
Even Indra, Brahma, Mahakali,
and Mahakala venerate and honor you.**

**7. Let all people seek refuge in the deity of the Bodhi Tree.
With devotion, let them worship you always,
for you are the steadfast protector of the Dharma.**

**8. I continuously bow to the Buddha,
the Dharma, and the Sangha with devotion.
I bow with deep reverence to the deity
who protects the Dharma.**

एवं धर्मपालानां स्तुतिः समाप्ता।
नमोऽर्पणं च क्रियते समुचितम्॥

**Thus concludes this praise of the Dharmapalas.
An offering of homage is appropriately made.**

